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PATENT  
Attorney Reference Number 748-58343

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Austen et al.

Application No. 10/043,728

Filed: January 9, 2002

Confirmation No. 6472

For: CONVEYOR OVEN PROFILING SYSTEM

Examiner: McHenry, Kevin L.

Art Unit: 1725

Attorney Reference No. 748-58343

### CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed September 29, 2003

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

### TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	35	- 30*	= 5	\$9.00	\$ 45.00
Indep. Claims	6	- 5**	= 1	\$42.00	\$42.00
Mult. Dep. Claims Fee (if not previously paid)					\$140.00
One-month Extension of Time					\$55.00
Two-month Extension of Time					\$205.00
Three-month Extension of Time					\$465.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$87.00

\* greater of twenty or number for which fee has been paid.

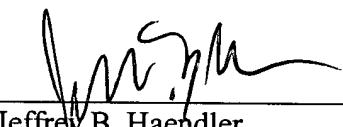
\*\* greater of three or number for which fee has been paid.

A check in the amount of \$87.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

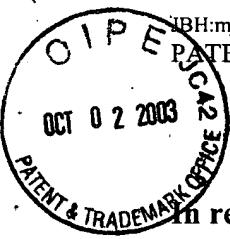
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
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cc: Docketing



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AMENDMENT/INTERVIEW SUMMARY

This responds to the Office action dated July 31, 2003. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 10.

10/08/2003 HVUDNG1 00000068 10043728

01 FC:2202 45.00 OP  
02 FC:2201 42.00 OP